

1 J. Thomas Beckett, Utah Bar 5587  
2 *Admitted Pro Hac Vice, Docket No. 224*  
3 David P. Billings, Utah Bar #11510  
4 *Admitted Pro Hac Vice, Docket Nos. 225*  
5 PARSONS BEHLE & LATIMER  
6 One Utah Center  
7 201 South Main Street, Suite 1800  
8 Salt Lake City, UT 84111  
9 (801) 536-6700  
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11 *Counsel to the Official Committee*

Rew R. Goodenow, Bar 3722  
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12 **E-filed:** December 22, 2009

13 **Hearing:** January 14, 2010, 1:30 p.m.

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14 **IN THE UNITED STATES BANKRUPTCY COURT  
15 FOR THE DISTRICT OF NEVADA**

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| In re:  | Case No. BK-S-09-14814-LBR<br>(Jointly Administered) |
| <b>THE RHODES COMPANIES,</b><br>aka "Rhodes Homes, <i>et al.</i> ," | Chapter 11   |
| Debtors.  | Honorable Linda B. Riegle                            |

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16 **NOTICE OF HEARING ON SECOND INTERIM FEE  
17 APPLICATION OF PARSONS BEHLE & LATIMER  
18 AS COUNSEL TO THE UNSECURED CREDITORS COMMITTEE**

19 **PLEASE TAKE NOTICE** that on January 14, 2010 at 1:30 p.m. a hearing will be held  
before the Honorable Linda B. Riegle in Courtroom 1 at 300 Las Vegas Boulevard South, Las  
20 Vegas, Nevada 89101, on the *Second Interim Fee Application of Parsons Behle & Latimer*  
[Rhodes Docket (09-14814-lbr) Nos. 731 and 873] for the period July 1, 2009 through  
September 30, 2009 (the "Parsons Behle Second Interim Fee Application"), which seeks  
allowance and payment of interim compensation and reimbursement of expenses incurred for the  
time periods and in the amounts set forth in Exhibit A.

21 **PLEASE TAKE FURTHER NOTICE** that a complete copy of the Parsons Behle  
22 Second Interim Fee Application is on file with and available from the clerk of the United States  
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1 Bankruptcy Court for the District of Nevada, Foley Federal Building, 300 S. Las Vegas Blvd.,  
 2 Las Vegas, Nevada 89101; via the bankruptcy court's website at [www.nvb.uscourts.gov](http://www.nvb.uscourts.gov) (a  
 3 PACER account is required); and through the Debtor's claims agent's website:  
 4 [www.omnimgt/rhodes](http://www.omnimgt/rhodes); or by contacting the undersigned.  
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6       **PLEASE TAKE FURTHER NOTICE** that any opposition to the requested relief in the  
 7 Parsons Behle Interim Fee Application must be filed and served pursuant to Local Rule  
 8 9014(d)(1), which provides: "Oppositions to a motion must be filed and served on the movant no  
 9 later than fifteen (15) days after the motion is served except as provided by LR 3007(b) and LR  
 10 9006. If the hearing has been set on less than fifteen (15) business days' notice, the opposition  
 11 must be filed no later than five (5) business days before the hearing, unless the Court orders  
 12 otherwise. The opposition must set forth all relevant facts and any relevant legal authority. An  
 13 opposition must be supported by affidavits or declarations that conform to the provisions of  
 14 subsection (c) of this rule." If an objection is not timely filed and served, the relief requested may  
 15 be granted without a hearing pursuant to LR 9014(d)(3).

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16 If you object to the relief requested, you *must* file a WRITTEN response to this pleading with the  
 17 Court. You *must* also serve your written response on the person who sent you this notice.

18 If you do not file a written response with the Court, or if you do not serve your written response  
 19 on the person who sent you this notice, then:

- 20     • The Court may *refuse* to allow you to *speak* at the scheduled hearing; and
- 21     • The Court may *rule against* you without formally calling the matter at the hearing.

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22       **PLEASE TAKE FURTHER NOTICE** that the hearing may be continued from time to  
 23 time without further notice except for the announcement of any adjourned dates and time at the  
 24 above-noticed hearing or any adjournment thereof.

1 DATED this 22<sup>nd</sup> day of December, 2010.  
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4 **PARSONS BEHLE & LATIMER**  
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6

7 */s/ J. Thomas Beckett*  
8 J. Thomas Beckett,  
9 David P. Billings,  
10 201 South Main Street, Suite 1800  
11 Salt Lake City, UT 84111  
12  
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14 Rew R. Goodenow,  
15 50 West Liberty Street, Suite 750  
16 Reno, NV 89501  
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19 *Counsel to the Official Committee*  
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**EXHIBIT A**

| <b>Applicant</b>        | <b>Time Period</b>                     | <b>Fees</b> | <b>Expenses</b> | <b>Total</b> |
|-------------------------|--|-------------|-----------------|--------------|
| Parsons Behle & Latimer | July 1, 2009-<br>September 30,<br>2009 | \$78,618.75 | \$4,109.95      | \$83,520.70  |